operations will be commenced on 10th May 1947, or thereabouts by the Field Party deputed for the purpose.—

LIST OF VILLAGES.

Sl. No.	Hobli	Village
1	Bannur	S. I. Heggur
2	,, ...	,, Menasikyatnahalli
3	,, ...	,, Doddamulagudu
4	,, ...	,, Sechalli
5	,, ...	,, Hunasahalli
6	,, ...	Judi Vedahalli
7	Sosale	,, Konagahalli
8	,, ...	S. I. Chimli

The holders and all other persons interested are required to be present in the respective fields, when the Surveyor deputed for the purpose inspects their fields and supply to him particulars as regards ownership, title and other information, failing which measurement work will be done from the information obtained on the spot.

If any hissadar should think that his or her hissa or any other right of his or hers is not recorded in the Priliminary Record or omitted by the Surveyor he or she should bring the fact to the notice of the Surveyor or the Supervisor or the District Survey Officer.

Land-holders are hereby informed that they are not under any obligation to provide labour for survey work, such as flag holding and chain-dragging; all such work will be got done by the department through the agency of paid labour. The land-holders are only to show their field boundaries, urge their rights generally and have stones ready in their fields for being erected during the measurement of their hissas.

7846 J. N. NAGAPPA, *D. S. O.*

SAKLESPUR SUB-DIVISION.

Notification dated 30th April 1947.

No. C1. C. 446—46-47. It is hereby notified for the information of all those to whom it may concern that the Pateli Office of Niluvagilu Village in Palya Hobli, Alur Taluk, has fallen vacant. Hakdars, if any, to the said office may prefer their claims before the Amildar, Alur Taluk, within two years from the date of publication of this notice, fixing which the *hak* will forfeited to Government and the office otherwise disposed of. Claims preferred after the expiry of two years will be summarily rejected.

8201

Notification dated 30th April 1947.

No. C1. C. 448—46-47. It is hereby notified for the information of all those to whom it may concern that the Pateli Office of Thimlapura Village in Kundur Hobli, Alur Taluk, has fallen vacant. Hakdars, if any, to the said office, may prefer their claims before the Amildar, Alur Taluk, within two years from the date of publication of this notice, failing which the *hak* will be forfeited to Government and the office otherwise disposed of Claims put forth after the expiry of the period of two years will be summarily rejected.

8201a

Notification dated 30th April 1947.

No. C1. C. 452—46-47. It is hereby notified for the information of all those to whom it may concern that the Pateli Office of Bettahalli Village in Palya Hobli, Alur Taluk, has fallen vacact. Hakdars, if any, to the said office, may prefer their claims before the Amildar, Alur Taluk, within two years from the date of publication of this notice, failing which the *hak* will be forfeited to Government and the office otherwise disposed of. Claims put forth after the expiry of the period of two years will be summarily rejected.

8201b M. A. KAREEM, *S. D. O.*

FOREST DEPARTMENT

OFFICE OF THE CONSERVATOR OF FORESTS, SHIMOGA CIRCLE.

Notification dated 26th April 1947.

No. M. 1-10—46-47. It is hereby notified for the information of the public that under the proviso to Rule 4 (b) of the Rules for the Protection of Game and Fish in Mysore, the area within a radius of three miles of the undermentioned village or villages as per details noted against them is thrown open for free shooting of tigers reported to be causing havoc in the locality.

Village	Hobli	Taluk	District	Thrown open for a period of	Remarks
Urdigere	Kasaba	Tumkur	Tumkur	Three months	The area thrown open is exclusive of Devarayanadurga State Forest.

8099 M. A. MUTHANNA, *Conservator of Forests.*

UNIVERSITY OF MYSORE.

OFFICE OF THE PRINCIPAL, GOVERNMENT AYURVEDIC AND UNANI COLLEGE, MYSORE.

Notification.

(Government Orders No. 946-8—Muz. 127-34-4, dated 3rd January 1935 and No. 175-7—Muz. 142-39-11, dated 17th July 1940.)

Candidates seeking admission into the College may submit their applications in the prescribed form notified herein so as to reach this office on or before the 15th June 1947.

Such candidates only need apply as possess certificates of having passed the S.S.L.C. Examination (E.C. & P.S.) with Sanskrit as the second language or additional subject with working knowledge in Kannada for the Ayurvedic Section and S.S.L.C. course with Urdu as second language for the Unani Section. But the admission of lady candidates will be considered on individual educational merits.

The instruction is free and deserving candidates will be granted scholarships also at Rs. 12 per mensem in the Ayurvedic Section and at Rs. 15 per mensem in the Unani Section as per rules prescribed therefor.

All the information and certificates required in the form of application prescribed should invariably be furnished within the prescribed time for application.

7942 M. RAMACHANDRAN, *Principal.*

APPLICATION FOR ADMISSION INTO THE GOVERNMENT AYURVEDIC AND UNANI COLLEGE, MYSORE.

To

The Principal,
Government Ayurvedic and Unani College,
Mysore.

Sir,

I beg to tender this my application for admission to the Government Ayurvedic and Unani College, Mysore, as a private stipendiary student, and state the following particulars :—

1	Name of the applicant in full ...	.....
2	(a) Name and address of father (state whether alive or dead).	.....
	(b) Name and address of guardian and relationship to the applicant.	.....
3	Rank and occupation of father or guardian and approximate annual income.	.....
4	Nationality, caste and religion ...	.....
5	Province and District to which the applicant belongs.	.....
6	Age and date of birth	.....
7	School or College at which the applicant last studied.	.....
8	Certificates or Diplomas gained or standard of general education with special reference to the applicant's knowledge of Sanskrit, Kannada, Urdu and English.	.....
9	(a) Mothertongue	(a) .....
	(b) Second language in S.S.L.C. or higher examination.	(b) .....
10	Section—Ayurvedic or Unani to which the applicant seeks admission.	.....
11	Are the following documents attached :—	
	(a) Certificate of physical fitness from a Registered Medical Practitioner.	(a) .....
	(b) S.S.L.C. Book or Marks Card or Certificate of having passed higher examination.	(b) .....
	(c) Leaving Certificate from the Institution last attended.	(c) .....
	(d) Certificate of character and abilities from a Gazetted Officer or any responsible person who knows the candidates personally.	(d) .....
12	Address in full	.....

Station.....
Dated.....

Signature of the Applicant.

Notification dated 14th April 1947.

No. Ex. 5-955—46-47. The following is the list of Special Subjects and prescribed periods in respect of B.A. (Honours) Degree Final Examination of 1950.

1. History (Major).—The Age of Louis XIV.
2. Economics (Major).—Ricardo (Ashley's Edition).
3. Philosophy (Major).

(c) Psychology Branch.—(i) Mental Measurements.
(ii) Psychology of Industry.

1296

Notification dated 1st May 1947.

Subject :—Marks Cards of the Intermediate Examination of March 1947.

No. Ex. 3-1219—46-47. It is hereby notified for the information of candidates who had appeared for the Intermediate

Examination of March 1947, that the Intermediate Marks Cards have been sent to the respective Colleges for distribution.

They may apply for the marks cards to the heads of the Colleges through which they appeared for the examination.

1290

Notification dated 1st May 1947.

Amendment No. 33.

Ordinance 9 (on page 49 of Calendar Vol. I for 1944-45)

No. Ex. 3-773—46-47. Paragraph 2 of Ordinance 9 has been amended as under :—

Existing

"For admission to the Intermediate in Arts course in the University, a candidate should have passed the S.S.L.C. Examination as above, taking the Optional Group A (Humanistic Group), provided that for a combination in the Intermediate in Arts course comprising Mathematics, a candidate should have passed the S.S.L.C. examination with group B (Mathematics and Science)."

After the words "Optional Group A (Humanistic group)"

Add the words "Or Group B (Mathematics and Science)"

Paragraph 2 as amended will read as follows :—

"For admission to the Intermediate in Arts Course in the University, a candidate should have passed the S.S.L.C. Examination as above taking the optional Group A (Humanistic group) or Group B (Mathematics and Science), provided that, for a combination in the Intermediate in Arts course comprising Mathematics, a candidate should have passed the S.S.L.C. Examination with Group B (Mathematics and Science). (Letter No. E. 6069—Uni. 13-46-13, dated 11th February 1947).

1291 D. S. GORDON, *Registrar.*

DEPARTMENT OF PUBLIC INSTRUCTION.

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification dated 28th April 1947.

No. H3. 3684-19—45-46. In continuation of this office Notification of even number, dated 15th June 1946, constituting the Managing Committee of the Municipal High School, Hoskote with *Ex-Officio* Members it is hereby notified for general information that the following gentlemen are appointed as non-official members representing the Hoskote Municipality on the Managing Committee of the said School.

Messrs.—
(1) H. M. Abdul Kareem, Municipal Councllor, Hoskote
(2) H M. Guruswamy Gowda do do

8133

Notification dated 1st—4th May 1947.

No. M4. 3429-126 of 46-47. A sum of Rs. 2,000 offered by Sri Tubagere Nanjappa, Chairman of the Board of Directors of the Bank of Mysore, Ltd., residing in 53, III Road, Chamarajapet, Bangalore City, as an endowment for awarding a prize of Rs. 75 every year for the best Essay in Kannada regarding the Veerasaiva Literature, Culture and History is accepted. The prize will be awarded by the Kannada Sahitya Parishat, Bangalore every year. The amount of Rs. 2,000 has been deposited under Charitable Endowment Deposits in the District Treasury, Bangalore on 9th January 1947 and it will carry interest at 3¾ per cent per annum with effect from the date of deposit of the amount.

The endowment shall be called "Sri Tubagere Nanjappa's Endowment."

The interest on the endowment will be paid yearly in the month of July, to the Vice-President, Kannada Sahitya Parishat, Chamarajapet, Bangalore City, on a bill accompanied by a statement showing as to how the amount drawn in the previous bill has been spent.

8215 R. KASTURI RAJ CHETTY, *Director.*

MISCELLANEOUS DEPARTMENTS

OFFICE OF THE REGISTRAR OF CO-OPERATIVE SOCIETIES IN MYSORE, BANGALORE.

Notification dated 3rd May 1947.

No. 11753—C. S. In modification of this office previous memo appointing the Inspector of Co-operative Societies, Closepet Circle as the Liquidator of Tirumale Adikarnataka Co-operative Society, Magadi, it is hereby notified that the Inspector of Co-operative Societies, Magadi Circle, is appointed as the liquidator of the above society.

8235

Notification dated 3rd May 1947.

No. 11744—C. S. In modification of this office previous notification appointing Mr. Mallappa of Banawadi as the Liquidator of Banawadi Co-operative Society, Magadi Taluk, it is hereby notified that Mr. M. K. Srinivasamurthi, Shanbhog and Jodidar, Magadi is appointed as the Liquidator of Banawadi Co-operative Society, Magadi Taluk.

8236

Notification dated 3rd May 1947.

No. 11748—C. S. In modification of this office previous memo, appointing the Inspector of Co-operative Societies, Closepet Circle, as the Liquidator of Magadi Co-operative Federal Banking Union, it is hereby notified that the Inspector of Co-operative Societies, Magadi Circle is appointed as the Liquidator of the above Federal Banking Union.

8237 M. D. VENKATE URS, *Registrar.*

BANGALORE SUB-DIVISION.

Notification 22th April 1947.

No. B2. P. R. 214—46-47. The following gentlemen are appointed as Dharmadarsis to supervise the affairs of the following Muzrai Institutions for a period of three years from the date of this notification.

1. Balepet Sri Narasimhaswami Temple, Bangalore City.

Sl. No.	Names	Caste	Age	Address	Remarks
	Messrs.—				
1	G Srinivasiah ...	Brahmin ...	63	Pleader, No. 120 Balepet, Bangalore City.	Convenor
2	N J Papanna ...	Telugu Banajigar.	45	Balepet, Bangalore City.	Member
3	A R Narasimhiah ...	Flowerist ...	52	Do ...	Do
4	H Challappa ...	Do	50	Do ...	Do
5	Chikkanna ...	Kunchitigar	42	Do ...	Do

2. Sri Venkataramanaswami Temple and Sri Anjaneyaswami Temple at Yelachenahalli, Uttarahalli Hobli, Bangalore South Taluk.

1	Lakkappa ...	Tigalar ...	50	Agriculturist, Jaraganahalli.	Member
2	B Shankarappa Setty.	Lingayet ...	47	Bangalore City	Convenor
3	B Nanjundiah ...	Brahmin ...	53	Basavangudi, Bangalore City.	Member
4	D K Gundu Rao ...	Do ...	30	Uttarahalli ...	Do
5	Muninanjappa ...	Lingayet ...	70	Jaraganahalli ...	Do

8130 G. SIDDANANJAPPA, *S.D.O.*

DODBALLAPUR SUB-DIVISION.

Notification dated 27th April 1947.

The following gentlemen are proposed to be appointed as Committee of Dharmadarsis for the management of the affairs of Jumma Masjid at Nelamangala Taluk for a period of three years.

Sl. No.	Name	Caste	Occupation	Remarks
	Messrs.—			
1	Sha Mohadeen Khadri ...	Muslim ...	Jodidar ...	Convenor
2	Sultan Shariff Sab ...	Do ...	Landlord ...	Member
3	Abdul Razak Saheb ...	Do ...	Jahagirdar.	Do
4	Sheik Ibrahim Saheb alias Sabu Saheb	Do ...	Contractor.	Do
5	N G Mohamed Issak Sab.	Do ...	Merchant ...	Do

8125

Notification dated 29th April 1947.

No. A2. 6684—45-46. List of persons proposed as Dharmadarsis of the Committee for the Ashurkhana at Doddallapur for a period of three years from 22nd February 1947.

Sl. No.	Name	Father's Name	Caste	Age	Occupation
	Messrs.—				
1	Mohamad Rahim Khaleeli.	.....	Shia ...	50	Banker and President, Anjuman-e-Imamia, Bangalore.
2	Mohamad Hussain.	.....	Do ...	61	Patel and Landholder, Allipura, Goribidnur Taluk.
3	M. Ebrahim Alli Beig.	Yusuff Alli Beig ...	Do ...	57	Patel and, Landholder, Allipura, Goribidnur.
4	D. Sheik Ahmad	Sheik Abdullah ...	Sunni...	62	Retired School Master, Doddallapur.
5	T. Abdul Wahab Sab.	T. Mohamad Ishaq	Do ...	60	Merchant
6	Syed Jalaluddin Sab.	Dastagir Sab ...	Do	40	Do
7	Yusuf Khan Sab	Ghouse Khan ...	Do ...	61	Do

Mr. M. Ebrahim Alli Beig may be appointed as Convener of committee as proposed by the Anjuman-e-Imamia.

1763 L. KANTHARAJ URS, *S.D.O.*